

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Administration Building Auditorium
15 Charter Road, Acton

December 2, 2021
6:30 p.m. Executive Session

Followed by Business Meeting at 7:15 p.m. approximately

To view the meeting (no participation): <https://www.youtube.com/actontv1>

CALL TO ORDER (6:30)

EXECUTIVE SESSION

An Executive Session to be convened under MGL Ch 30A, sec. 21(a) purpose (3): to discuss strategy with respect to litigation because an open meeting may have a detrimental effect on the litigating position of the Committee,

and

an Executive Session be convened under MGL Chapter 30A section 21(a) purpose 7, to comply with or act under the authority of, any general or special law or federal grant-in-aid requirements - MGL Chapter 30A, section 22(f) to consider approval and possible release of executive session minutes from previous meetings on: September 9, 2021 and June 17, 2021. The Committee will return to open meeting at approximately 7:15 p.m.

RETURN TO OPEN BUSINESS MEETING (7:15)

- a. Chairperson's Welcome - *Adam Klein*
- b. ABRHS Student Representatives Update - *Depre Carr, Sivapriya Marimuthu, Rohan Ravindran and Molly Norris*
- c. Public Participation
- d. Superintendent's Update - *Peter Light*

PRESENTATION (7:30)

- a. Budget Introduction and Context - *Dave Verdolino*
 - i. *ARPA Update*

ONGOING BUSINESS (8:00)

- e. FY23 School Calendar - First Reading - *Peter Light*
- f. Subcommittee and Member Reports
 - i. Policy Committee - *Nora Shine*
 1. NEW: Service Animals in School, File: IMGA - *Second Read* - **VOTE**
 2. NEW: Comfort Animals in School, File: IMGB - *Third Read* - **VOTE**
 - ii. Budget - *Kyra Cook*
 - iii. Community Engagement - *Andrew Schwartz*
- g. Consent Agenda - **VOTE** - *Adam Klein*
 - i. Approval of ABRSC Meeting Minutes of 11/18/21 (addendum)
 - ii. Approval of Gift of a Piano to the Gates School
 - iii. Approval of Donation of \$8,000 from Friends of the Acton Libraries to the ABRSD Libraries
- h. Statement of Warrants/Recommendation to Approve – **VOTE** – *Adam Klein*

FYI

- 2021-2022 School Calendar, revised for 12/23 and Juneteenth holiday, 11/2/21
- EDCO Collaborative Annual Report, 2020-2021
- #ABConnects - Tour of the Boardwalk Campus, <https://youtu.be/ysRCj9tLacQ>
- NEXT Community Coffee: Wednesday, Dec 15 at 8:30 a.m. via zoom

ADJOURN (8:45)**NEXT MEETINGS:**

ABRSC on December 16 & January 13 at 7:00 p.m. in the Admin Building Auditorium

Posted on 11/29/21 at 5:00 p.m.