

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Administration Building Auditorium
15 Charter Road, Acton

November 2, 2021
7:00 p.m.

To view the meeting (no participation): <https://www.youtube.com/actontv1>

CALL TO ORDER (7:00)

- a. Chairperson's Welcome - *Adam Klein*
- b. ABRHS Student Representatives Update - *Depre Carr, Sivapriya Marimuthu, Rohan Ravindran*
- c. Public Participation - *in person only*
- d. Superintendent's Update - *Peter Light*

ONGOING BUSINESS

- e. Transportation Update - *Peter Light, JD Head*
- f. Budget Update - *Dave Verdolino*
 - i. 1st Qtr FY22 Report
- g. Subcommittee and Member Reports
 - i. Budget Subcommittee - *Kyra Cook*
 1. Approval of FY23 Budget Timeline & Guidelines - **VOTE**
 - ii. Legislative Update - *Ginny Kremer*
 - iii. Policy Committee - *Nora Shine*
 1. NEW: Service Animals in School, File: IMGA - *First Read*
 2. NEW: Non-Service Comfort Animals in School, File: IMGB - *First Read*
 - iv. Community Engagement Committee - *Andrew Schwartz*
 - v. Health Insurance Trust - *John Petersen*
- h. Consent Agenda - **VOTE** - *Adam Klein*
 - i. Approval of ABRSC Meeting Minutes of 10/21/21
 - ii. Request for Approval of \$5,000 Grant from Danny's Place to Comm Ed
- i. Request for Approval of Donations Valued over \$1,000 - Blanchard PTF & Gates PTO - **VOTE** - *Adam Klein*
- j. Statement of Warrants/Recommendation to Approve – **VOTE**– *Adam Klein*

FYI

- English Language Parent Advisory Council Meeting, 10/26/21
- Donations for the William James Interface Referral Service

ADJOURN

NEXT MEETINGS:

ABRSC on November 18 and December 2 at 7:00 p.m. in the Admin Building Auditorium

Posted on 10/29/21 at 4:30 p.m.