

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Administration Building Auditorium
15 Charter Road, Acton

September 9, 2021
7:00 p.m. Business Meeting

8:30 p.m. (approximately) Executive Session

To view the meeting virtually (no participation): <https://www.youtube.com/actontv1>

To make a public comment (two options):

1. In-person - please wear a mask
2. Virtually - preregister for Public Comment (required for virtual):
(pre-registration must be submitted 24 hours prior to the start of the meeting)
https://abschools.zoom.us/webinar/register/WN_rRX6KWM2TtaDNn1rfh6_JQ

1. **CALL TO ORDER** (7:00)

- a. Chairperson's Welcome - *Adam Klein*
- b. Public Participation - *See above if participating remotely (virtual)*
- c. Superintendent's Update - *Peter Light*
 - i. Opening of School Update

2. **GUESTS AND PRESENTATIONS** (7:20)

- a. Staffing Update - *Marie Altieri*

3. **ONGOING BUSINESS** (7:40)

- a. School Building Naming Update (1st Read) - *Amy Krishnamurthy*
- b. Budget Update - *Dave Verdolino*
 - i. FY21 End of Year Report
 - ii. American Rescue Plan Act (ARPA) Update (*addendum*)
- c. Consent Agenda/Action Items – VOTE - *Adam Klein*
 - i. Approval of ABRSC Meeting Minutes of 8/19/21 & 8/26/21
 - ii. FY22 Assignments and Liaisons
 - iii. Recommendation to establish a Community Engagement Subcommittee
- d. Subcommittee and Member Reports
 - i. Boxborough Leadership Forum (BLF) - *Adam Klein (oral)*
- e. Statement of Warrants/Recommendation to Approve – VOTE–*A. Klein (addendum)*

4. **EXECUTIVE SESSION** (8:30)

- a. To be convened under MGL Ch 30A, sec. 21(a) purpose 3: to discuss strategy with respect to collective bargaining with the Acton-Boxborough Education Association (ABEA), Acton-Boxborough Office Support Association (ABOSA) and the American Federation of State, County and Municipal Employees (AFSCME) because an open meeting may have a detrimental effect on the bargaining position of the Committee. The Committee will return to open meeting for the sole purpose of adjourning.

5. **ADJOURN** (9:00)

Posted on 9/2/21 at 4:00 p.m.

FYI

- a. ABRSC FY22 [Meetings](#) and [Members](#)
- b. AB Annual Report, 2020 - 2021
- c. June 2, 2021 Enrollment Report
- d. [2021-22 Family Communication Map](#)
- e. NEXT MEETINGS: ABRSC September 23 and October 7 at 7:00 p.m.