



## TOWN OF BOXBOROUGH MEETING AGENDA

**BOARD/COMMITTEE: Board of Health**

**MEETING DATE: May 17, 2023**

**TIME: 7:30 PM**

**PLACE: Sargent Memorial Library, 427 Mass Ave, Boxborough, 01719  
In the Meeting Room**

### **Appointments:**

7:40 PM – Gary Sohmers for MOPCEC LLC

7:50 PM – Donald Morse – Extension of Orders

8:00 PM – Review and approval of comments for Definitive Subdivision Application

### **Discussions:**

#### **1) CORRESPONDENCE:**

#### **2) DRINKING WATER REPORTS:**

- Blanchard Memorial School
- 155 Swanson Rd.
- 159 Swanson Rd.
- Codman Hill Condos
- LPCH – 1414 Mass Ave.
- Brook Village Condos

#### **3) SDS / WWTF / Groundwater Discharge Report**

- Harvard Ridge – March 2023
- 629 Mass Ave.
- Applewood I
- Applewood II
- Blanchard Memorial School
- Codman Hill Condos
- Campanelli Properties – Beaver Brook Rd.
- Brook Village Condos

4) **For Signature:**

- Vesaris – Invoice for larvicide for mosquito control drop
- North Fork Helicopters – Invoice for helicopter to do larvicide drop

**NEXT MEETING: June 14, 2023**