



## AMENDED TOWN OF BOXBOROUGH BOARD OF HEALTH MEETING AGENDA

**BOARD/COMMITTEE:** Board of Health

**Next Meeting: June 8, 2022**

**MEETING DATE:** May 4, 2022

**TIME:** 7:30 PM

**PLACE:** 29 Middle Rd., Boxborough, MA in the Morse-Hilberg Room

**THIS MEETING IS BEING HELD IN PERSON AND BY ZOOM**

Join Zoom Meeting

<https://us02web.zoom.us/j/85471074948?pwd=ODhFc0R3RW90L2lVa2ZhL1BvUTZBZz09>

Meeting ID: 854 7107 4948

Passcode: 631099

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### **SUBJECTS TO BE DISCUSSED (AGENDA):**

#### **Appointments:**

7:45 PM – Peter Shanian – Continuance

7:55 PM – Donald Morse – Extension of orders

8:05 PM – Pat & Tom Hill – 164 Hill Rd – Continuance.

8:15 PM – 175 Flagg Hill Rd – Verification of room count

#### **Discussions:**

COVID-19 updates

To appoint a representative from the BOH to the TA screening committee

**Correspondences:**

Certificate of Appointment for Inspector of Animals  
Food Establishment Inspection Report- Blanchard Memorial School  
Food Establishment Inspection Report – Dunkin’ Donuts – 1425 Mass Ave.

**DRINKING WATER REPORTS:**

- Blanchard Memorial School
- 155 Swanson Rd
- 159 Swanson Rd
- LPCH (Cisco Site I)
- Codman Hill Condominiums
- Brook Village Condominiums
- Campanelli Dev (Cisco Site II)
- 88 Kendall Rd.
- 203 Liberty Square Rd
- 1125 Burroughs Rd
- 131 Whitcomb Rd

**SDS / WWTF / Groundwater Discharge Report:**

- Brook Village Condo
- Campanelli Development
- LPCH \_ 1414 Mass Ave.
- Codman Hill Condos

**FOR SIGNATURE:**

- North Fork Helicopters, Inc.