

ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)
MEETING AGENDA

Administration Building Auditorium
15 Charter Road, Acton

March 17, 2022
7:00 p.m.

To view only: <https://www.youtube.com/actontv1>

1. **Call to Order** (7:00)
2. **Chairperson's Welcome** - *Adam Klein*
 - a. **Public Participation**
 - b. **Superintendent's Update** – *Peter Light*
3. **ONGOING BUSINESS**
 - a. **Recommendation to Approve Superintendent's FY23 Final Budget and Assessments - VOTE** - *Peter Light*
 - b. **Superintendent's Mid-Cycle Goal Review** (Discussion) - *Peter Light (addendum)*
 - c. **School Committee Workshop Planning** - *Adam Klein (oral)*
 - d. **EDCO Closing Update** - *Peter Light (addendum)*
 - e. **Subcommittee and Members' Reports**
 - i. ALG Update - *John Petersen (3/10/22)*
 - ii. Health Insurance Trust - *John Petersen (3/17/22)*
 - iii. Mascot Screening - *Peter Light*
 - f. **Consent Agenda - VOTE** - *Adam Klein*
 - i. Approval of Meeting Minutes of 3/3/22
 - ii. Recommendation to Transfer Inactive ABRHS Student Activities Gardening Club Fund Balance per [policy JJF](#) (addendum)
 - g. **Statement of Warrants and Recommendation to Approve - VOTE** - *Adam Klein*
 - h. **FYI**
4. **Adjourn**

NEXT MEETINGS:

ABRSC: April 7 and May 5 at 7:00 p.m.

Next Community Coffee with the Superintendent & ABRSC Chair via zoom: April 6 at 7:00 p.m.

FOR YOUR INFORMATION (FYI)

1. Updated Request for ARPA Subgrantee Funding, 3/7/22 to Select Boards
2. This Month in the Division of Open Government, [February 2022](#) -
Discussing Unanticipated Topics During a Meeting
3. Acton Annual Election is March 29, 2022, Town Meeting begins May 16
4. Boxborough Annual Election is May 17, Town Meeting begins May 9
5. ABRHS Performing Arts Presents, "*Colors of Spring*" - April 12 at 7 p.m. at
Mechanics Hall, Worcester

Posted on 3/11/22 at 4:00 p.m.