

**BOARD OF DIRECTORS NEGOTIATION SUBCOMMITTEE  
AND  
SUBCOMMITTEE OF THE CASE PROFESSIONAL ASSOCIATION/MTA  
MEETING**

**DATE: January 5, 2023  
TIME: 4:00 PM to 6:00 PM**

**IN PERSON MEETING**  
**Colebrook High School**  
**8 Post Office Square**  
**Acton, MA 01720**  
**Conference Room**

**AGENDA**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

- A. Executive session pursuant to M.G.L. c. 30A, s. 21(a)(2) to conduct collective bargaining sessions with the teachers' union and the support personnel union.

**III. ADJOURNMENT**